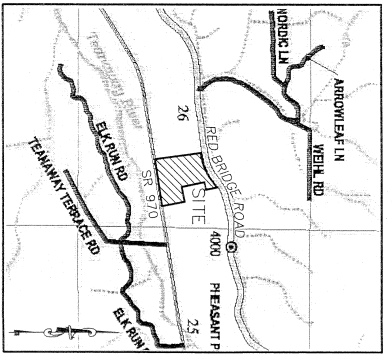


MARZOLF - KELLEY SHORT PLAT
KITTITAS COUNTY SHORT PLAT NO XX-XX
PORTION OF THE EAST 1/2 OF SECTION 26 T.20N., R.16E., W.M.
KITTITAS COUNTY, WASHINGTON



MICINITY MAP
 N.T.S.

APPROVALS

KITTITAS COUNTY PUBLIC WORKS
 EXAMINED AND APPROVED this ____ day of _____ A.D., 20____

Kittitas County Engineer _____

KITTITAS COUNTY PLANNING DIRECTOR
 I hereby certify that the "MARZOLF - KELLEY" Short Plat has been examined by me and find that it conforms to the comprehensive plan of the Kittitas County Planning Commission.

Dated this ____ day of _____ A.D., 20____

Kittitas County Planning Director _____

KITTITAS COUNTY HEALTH DEPARTMENT
 Preliminary inspection indicated soil conditions are suitable for the proposed septic tank system. It is recommended that the owner install a septic tank system of adequate capacity and install a pump-out station for the disposal of sewage disposal for some, but not necessarily all building sites within this short plat. Prospective purchasers of lots are urged to consult with the health department about issuance of septic tank permits for lots.

Dated this ____ day of _____ A.D., 20____

Kittitas County Health Officer _____

CERTIFICATE OF COUNTY TREASURER
 I hereby certify that the taxes and assessments levied on the property described herein are correct and that the same are due and payable for the year in which the plat is now to be filed.

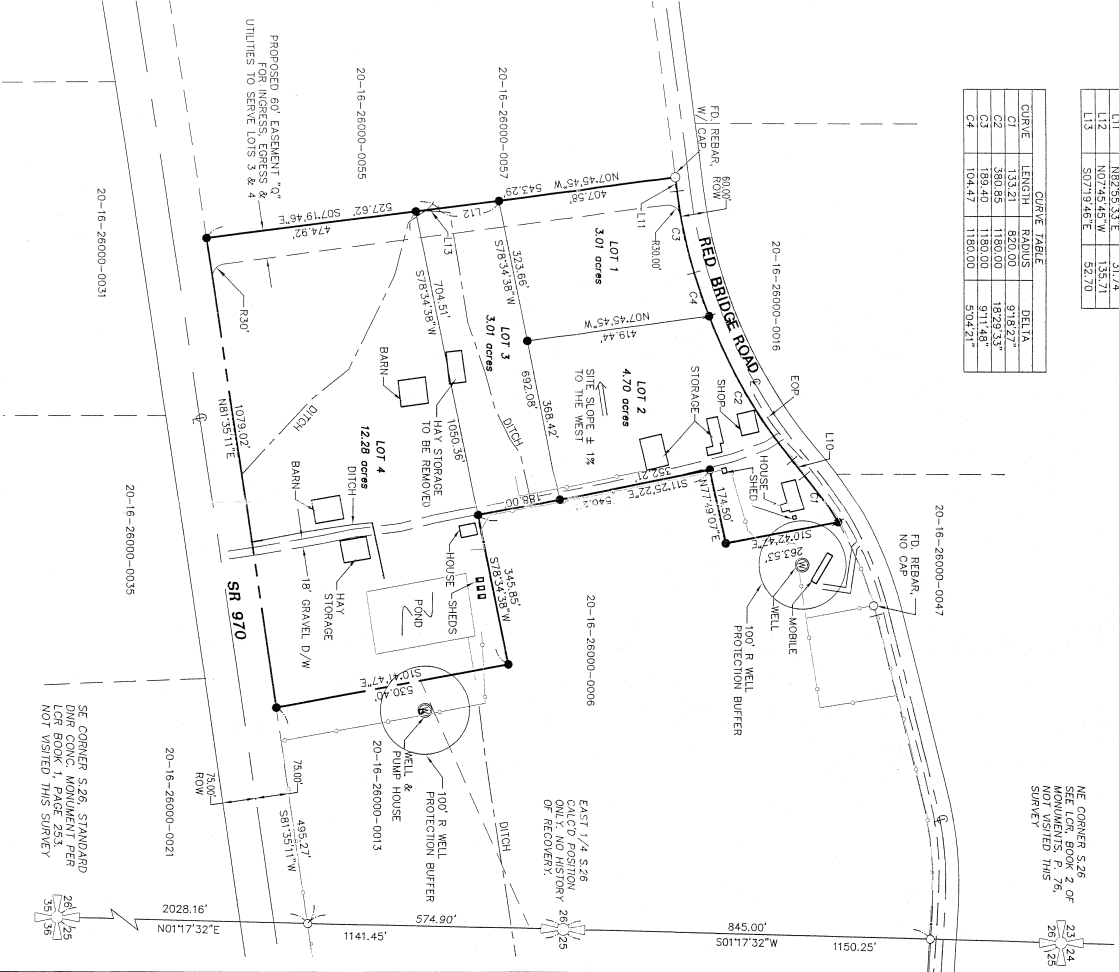
Dated this ____ day of _____ A.D., 20____

Kittitas County Treasurer _____

ORIGINAL TAX LOT NO. 20-16-26000-0052 (236036)

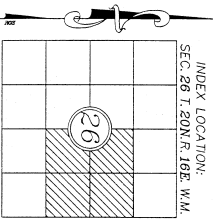
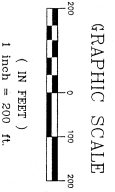
LINE	BEARING	DISTANCE
L10	S81°07'27"E	97.38
L10	N50°09'51"E	44.83
L11	N82°55'33"E	31.74
L12	N07°45'45"W	135.71
L13	S07°19'46"E	52.70

CURVE	LENGTH	RADIUS	DELTA
C1	187.31	482.97	182°53'33"
C2	380.85	1180.00	182°53'33"
C3	189.40	1180.00	81°14'48"
C4	104.47	1180.00	50°42'11"



NE CORNER S26 OF SECTION 26, T.20N., R.16E., W.M. MONUMENTED THIS SURVEY

- LEGEND**
- SECTION CORNER
 - FOUR REBAR
 - SET 1/2" REBAR L#9 18092
 - WELL
 - FENCE



RECORDER'S CERTIFICATE

Filed for record this ____ day of _____ 20____ at _____ M
 In book _____ of _____ at page _____ of the request of
 DAVID P. NELSON
 Surveyor's Name

County Auditor _____ Deputy County Auditor _____

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the request of MARZOLF, KELLEY in NOV., 2007.

DAVID P. NELSON 6/15/06
 DAVID P. NELSON
 Certificate No. 18092

K.C.S.P. NO. XX-XX
 Portion of the East 1/2, Section 26,
 Township 20 North, Range 16 East, W.M.,
 Kittitas County, Washington

DWN BY	DATE	JOB NO.
S. TAYLOR	12/07	07268

CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	1 OF 4

Encompass
 ENGINEERING & SURVEYING

108 EAST 2ND STREET
 P.O. BOX 160
 PROSELA, WA 98922
 PHONE (509) 874-7419
 FAX (509) 874-7419
 JAN 2008

Kittitas County
 CDS

OWNERS: MICHELLE LOUISE KELLEY AND NEIL W. MARZOLF 5130 RED BRIDGE ROAD CLE ELUM WA 98922 WATER SOURCE: SEPTIC/DRAINFIELD DRAINAGE IMPROVEMENTS NONE PLANNED EXISTING PARCEL AREA: 23 ACRES (236036) ZONE: R-3

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned people with interest in the herein described property, do hereby declare, subdivide and plot as shown on the attached plat, for the uses and purposes mentioned herein, and assigns forever all roads, utilities, places or whatever property shown herein.

NAME: MICHELLE L. KELLEY DATE

ACKNOWLEDGEMENT

STATE OF WASHINGTON) s.s. COUNTY OF WA

On this day personally appeared before me _____ to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that _____ signed the same on _____ day of _____ 200__ GIVEN under my hand and official seal this _____ day of _____ 200__

Notary Public in and for the State of Washington, residing at _____ My appointment expires _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned people with interest in the herein described property, do hereby declare, subdivide and plot as shown on the attached plat, for the uses and purposes mentioned herein, and assigns forever all roads, utilities, places or whatever property shown herein.

NAME: NEIL W. MARZOLF DATE

ACKNOWLEDGEMENT

STATE OF WASHINGTON) s.s. COUNTY OF WA

On this day personally appeared before me _____ to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that _____ signed the same on _____ day of _____ 200__ GIVEN under my hand and official seal this _____ day of _____ 200__

Notary Public in and for the State of Washington, residing at _____ My appointment expires _____

MARZOLF - KELLEY SHORT PLAT KITITAS COUNTY SHORT PLAT NO. XX-XX PORTION OF THE EAST 1/2 OF SECTION 26 T.20N., R.16E., W.M. KITITAS COUNTY, WASHINGTON

EXISTING LEGAL DESCRIPTION:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 20 NORTH, RANGE 16 EAST, W.M., THENCE NORTH 07°22' EAST, 2028.16 FEET TO A POINT ON THE NORTHERLY RIGHT OF THENCE SOUTH 81°35'11" WEST ALONG SAID RIGHT OF WAY BOUNDARY LINE, 495.27 FEET TO THE TRUE POINT OF BEGINNING SAID LINE; THENCE NORTH 10°31'47" WEST, 530.40 FEET; THENCE SOUTH 81°35'11" WEST, 540.21 FEET; THENCE NORTH 11°25'22" WEST, 174.50 FEET; THENCE NORTH 77°49'07" EAST, 174.50 FEET; THENCE NORTH 10°22'47" WEST, 263.53 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY BOUNDARY LINE OF RED BRIDGE ROAD AND THE REMAINDERS OF SAID LINE; ALL LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY BOUNDARY LINE OF RED BRIDGE ROAD.

ALL LYING NORTH OF NORTHERLY RIGHT OF WAY BOUNDARY LINE OF STATE ROUTE 970, SITUATED IN EAST HALF OF SECTION 26, TOWNSHIP 20 NORTH, RANGE 16 EAST, W.M.

NOTES:

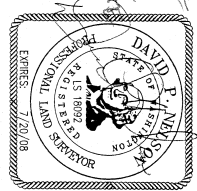
- 1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-522 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED AND ADJUSTED.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FEET EASEMENT SHALL BE THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES.
3. PER ROW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING RECORDING OF NONGRASS WEEDS. ACCORDINGLY, THE KITITAS COUNTY NONGRASS WEED BOARD RECOMMENDS THE USE OF AGRICULTURAL OR AGRICULTURAL BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NONGRASS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITITAS COUNTY ROAD STANDARDS.
5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE.
8. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5.000 GALONS PER DAY.
9. ENTIRE PRIVATE ROAD SHALL ACHIEVE 825 COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
10. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNLESS SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFAGED ORIGINALLY WITH GRAVEL.
11. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER THE FOLLOWING SURVEYS OF RECORD: BOOK 22 OF SURVEYS AT PAGES 81 AND 82, UNDER AUDITOR'S FILE NUMBER 19860918019; BOOK 22 OF SURVEYS AT PAGE 131, UNDER AUDITOR'S FILE NUMBER 19860218007; AND THE SURVEYS REFERENCED THEREIN.
12. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT LOT 1 OF SURVEY BOOK 22, PAGES 131 & 82 TO THE CONFIGURATION SHOWN HEREON.
13. KITITAS COUNTY RELIES ON ITS RECORD THAT A SURVEY OF GOVTABLE WATER EXISTE THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.
14. THE SUBJECT PROPERTY IS WITHIN OR NEAR LAND USED FOR AGRICULTURE OR WHICH A VARIETY OF COMMERCIAL ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR PERIODS OF VARYING DURATION. (RCW 36.70A.060(1)) COMMERCIAL NATURAL RESOURCE ACTIVITIES PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAWS ARE NOT SUBJECT TO LEGAL ACTION AS PUBLIC NUISANCES. (RCW 7A.48.005)
15. NO DIRECT ACCESS TO OR FROM SR 970 WILL BE ALLOWED FROM THIS SHORT PLAT.

NOTE:

EXISTING UTILITIES AS SHOWN ARE SHOWN APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION, DEPTH AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND NOTIFY THE DESIGN ENGINEER OF ANY DISCREPANCIES. Call Before You Dig 1-800-553-4344

ADJACENT PROPERTY OWNERS:

- 20-16-26000-0013 FLEMING, MARK ETUX STATE OF WASH (001) 18829 24TH, WA 98038
20-16-21000-0006 MARLE VILLET, WA 98038
20-16-21000-0006 GLEASON PROPERTIES LLC
20-16-28000-0057 4800 RED BRIDGE RD RENTON, WA 98058
20-16-21000-0027 8445 WILLOW ETUX
1918 14TH AVE E SEATTLE, WA 98112
20-16-2000-0031 SOMMER, JAMCE W ETUX 8227 20TH AVE NW SEATTLE, WA 98117
20-16-2000-0047 PETERS, SARA ANN ETUX
6438 N JENGER WAY MERGER ISLAND, WA 98040
20-16-2000-0055 BLOUETTE ROAD E BLOUETTE ROAD E CLE ELUM WA 98922
20-16-2000-0022 CLE ELUM WA 98922



RECORDER'S CERTIFICATE: Filed for record this _____ day of _____, 20____, at _____ M in book _____ of _____ at page _____ of the request of DAVID P. NELSON, Surveyor's Name County Auditor: _____ Deputy County Auditor: _____

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the State of Washington, in 2007. DAVID P. NELSON, Surveyor's Name DATE 7/26/08

Table with columns: DWM BY, S, TAYLOR; DATE, 12/07; JOB NO., 07268; SCALE, N/A; SHEET, 2 OF 4.

Encompass ENGINEERING & SURVEYING 108 EAST 2ND STREET CLE ELUM, WA 98922 PHONE: (509) 674-7433 FAX: (509) 674-7419 JAN 09 2008

